

DATE FILED: \_\_\_\_\_

APPLICATION # \_\_\_\_\_

**\*MUST BE FILED 28 DAYS PRIOR TO PLANNING BOARD MEETING**

**BOROUGH OF HADDONFIELD**  
**SUBDIVISION APPLICATION**

**TWENTY (20) COPIES OF THIS APPLICATION MUST BE FILED WITH**  
**ADMINISTRATIVE OFFICER**

**APPLICATION FOR CLASSIFICATION OF SKETCH SUBDIVISION PLAT**

**TO: BOROUGH OF HADDONFIELD PLANNING BOARD**

Application is hereby made for a MAJOR/MINOR Subdivision classification of Sketch Plat of land hereinafter more particularly described: (Cross out type of subdivision not applicable).

1. APPLICANT'S NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

2. NAME AND ADDRESS OF PRESENT OWNER (If other than #1 above)

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

3. ORIGINAL APPLICATION: \_\_\_\_\_ RE-SUBMISSION: \_\_\_\_\_

4. INTEREST OF APPLICANT IF OTHER THAN OWNER: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. LOCATION OF SUBDIVISION ADDRESS: \_\_\_\_\_

BLOCK: \_\_\_\_\_ LOT: \_\_\_\_\_ ZONE: \_\_\_\_\_

6. TOTAL NUMBER OF PROPOSED LOTS: \_\_\_\_\_

7. AREA OF EACH PORTION RESULTING FROM THE SUBDIVISION: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

AREA OF ENTIRE TRACT: \_\_\_\_\_

8. DEVELOPMENT PLANS:

A. SELL LOTS ONLY?

YES \_\_\_\_\_

NO \_\_\_\_\_

B. CONSTRUCT HOUSES FOR SALE?

YES \_\_\_\_\_

NO \_\_\_\_\_

C. OTHER \_\_\_\_\_

9. NAME AND ADDRESS OF PERSON PREPARING SKETCH PLAT:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_

FEE - \$100/per lot \_\_\_\_\_ RECEIVED: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

(Borough Administrator)

ACTION OF PLANNING BOARD: Classified as a Minor – Yes \_\_\_\_\_

No \_\_\_\_\_

Classified as a Major – Yes \_\_\_\_\_

No \_\_\_\_\_

SIGNATURES OF PLANNING BOARD CHAIRMAN AND ADMINISTRATOR:

\_\_\_\_\_ DATE: \_\_\_\_\_

(Chairman)

\_\_\_\_\_ DATE: \_\_\_\_\_

(Administrator)

(See instructions attached for certifications required on plans).

- Final distribution of sketch plans:
- Borough Administrator
  - Borough Planning Board
  - Borough Engineer
  - Borough Tax Assessor
  - County Planning Board
  - Recorder of Deeds