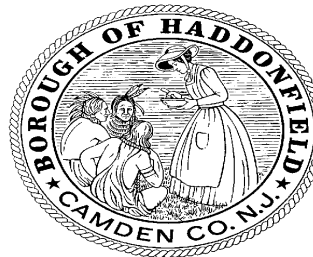


**Board of Commissioners**  
**Letitia G. Colombi**  
Mayor  
Director of Public Works Properties

**Jeffry Stephen Kasko**  
Director of Revenue and Finance  
**Edward F. Borden, Jr.**

Director of Public Safety



**Borough of Haddonfield**  
New Jersey

Application Current As Of 8/25/2004

<b>FOR OFFICE USE ONLY: (DO NOT WRITE IN THIS SPACE)</b>
APPLICATION TO: _____ PLANNING BOARD
_____ ZONING BOARD OF ADJUSTMENT
DATE APPLICATION FILED: _____
DATE DEEMED COMPLETE: _____
TIME PERIOD EXPIRES: _____

**SECTION 1 - GENERAL INFORMATION**

- (A) SUBJECT PROPERTY ADDRESS: \_\_\_\_\_
- (B) OWNER OF SUBJECT PROPERTY: \_\_\_\_\_
- (C) OWNER'S MAILING ADDRESS: \_\_\_\_\_
- (D) OWNER'S TELEPHONE NUMBER: \_\_\_\_\_  
OWNER'S TELEPHONE NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED
- (D) OWNER'S FAX NUMBER: \_\_\_\_\_  
OWNER'S FAX NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED
- (F) APPLICANT'S FULL LEGAL NAME: \_\_\_\_\_
- (G) APPLICANT'S MAILING ADDRESS: \_\_\_\_\_
- (H) APPLICANT'S TELEPHONE NUMBER: \_\_\_\_\_  
APPLICANT'S TELE. NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED
- (I) APPLICANT'S FAX NUMBER: \_\_\_\_\_  
APPLICANT'S FAX NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED
- (J) APPLICANT IS:  
CORPORATION: \_\_\_\_\_ PARTNERSHIP: \_\_\_\_\_ INDIVIDUAL: \_\_\_\_\_  
OTHER (Specify): \_\_\_\_\_

**NOTE: IF APPLICANT IS A CORPORATION OR PARTNERSHIP, APPLICANT MUST ATTACH A LIST OF THE NAMES AND ADDRESSES OF ALL PERSONS HAVING A 10% INTEREST OR GREATER IN THE CORPORATION OR PARTNERSHIP**

- (K) THE RELATIONSHIP OF APPLICANT TO PROPERTY-OWNER IS: \_\_\_\_\_

**NOTE: IF NECESSARY, PLEASE ATTACH ADDITIONAL SHEETS HERETO.**

- (L) THE RELATIONSHIP OF APPLICANT TO THE SUBJECT-PROPERTY IS:  
OWNER: \_\_\_\_\_ TENANT OR LESSEE: \_\_\_\_\_ CONTRACT PURCHASER: \_\_\_\_\_  
OTHER (Specify): \_\_\_\_\_

**NOTE: IF APPLICANT IS NOT THE OWNER OF THE SUBJECT PROPERTY, APPLICANT MUST OBTAIN AND SUBMIT A COPY OF THIS APPLICATION SIGNED BY THE OWNER IN THE SPACE PROVIDED IN SECTION 7.**

- (M) CONTACT'S FULL LEGAL NAME: \_\_\_\_\_
- (N) CONTACT'S MAILING ADDRESS: \_\_\_\_\_
- (O) CONTACT'S TELEPHONE NUMBER: \_\_\_\_\_  
CONTACT'S TELE. NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED  
CONTACT'S FAX NUMBER: \_\_\_\_\_ LISTED \_\_\_\_\_ UNLISTED
- (P) THE RELATIONSHIP OF CONTACT TO PROPERTY-OWNER IS: \_\_\_\_\_
- (Q) THE RELATIONSHIP OF CONTACT TO APPLICANT IS: \_\_\_\_\_

**SECTION 2 - SUBJECT PROPERTY INFORMATION**

- (A) SUBJECT PROPERTY'S ADDRESS: \_\_\_\_\_
- (B) SUBJECT PROPERTY'S BLOCK: \_\_\_\_\_ LOT(S): \_\_\_\_\_
- (C) SUBJECT PROPERTY'S ZONE: \_\_\_\_\_
- (D) THE SUBJECT PROPERTY IS APPROXIMATELY \_\_\_\_\_ FEET FROM THE INTERSECTION OF \_\_\_\_\_ AND \_\_\_\_\_
- (E) DIMENSIONS OF THE SUBJECT PROPERTY: \_\_\_\_\_
- (F) AREA (IN SQ. FT.) OF THE SUBJECT PROPERTY IS: \_\_\_\_\_
- (G) THE SUBJECT PROPERTY IS LOCATED:
  - (G)(1) WITHIN 200 HUNDRED FEET OF ANOTHER MUNICIPALITY: \_\_\_\_\_
  - (G)(2) ADJACENT TO AN EXISTING OR PROPOSED COUNTY ROAD: \_\_\_\_\_
  - (G)(3) ADJACENT TO OTHER COUNTY LAND: \_\_\_\_\_
  - (G)(4) ADJACENT TO STATE HIGHWAY: \_\_\_\_\_
- (H) HAS THE SUBJECT PROPERTY BEEN THE SUBJECT OF A PLANNING BOARD HEARING, OR ZONING BOARD OF ADJUSTMENT HEARING? YES \_\_\_\_\_ NO \_\_\_\_\_

**NOTE: IF THE ANSWER TO THE PREVIOUS QUESTION IS YES, APPLICANT MUST ATTACH A COPY OF THE WRITTEN DECISION OF THE PLANNING BOARD, ZONING BOARD OF ADJUSTMENT OR HISTORIC PRESERVATION COMMISSION HERETO.**

**SECTION 3 - INFORMATION ABOUT REQUESTED RELIEF FOR A VARIANCE**

**(A) PROPOSAL:** APPLICANT MUST ATTACH A STATEMENT HERETO ENTITLED "PROPOSAL" SETTING FORTH THE PROPOSED PHYSICAL CHANGES, IF ANY, TO THE SUBJECT PROPERTY. APPLICANT MUST ALSO SET FORTH THE CURRENT USE AND PROPOSED USE OF THE SUBJECT PROPERTY.

**(B) REASON(S) FOR RELIEF:** APPLICANT MUST ATTACH A STATEMENT HERETO ENTITLED "REASON(S) FOR RELIEF" SETTING FORTH THE GROUNDS UPON WHICH RELIEF FROM THE ORDINANCE IN QUESTION IS REQUESTED AND WHICH MUST SHOW COMPLIANCE WITH "BURDEN OF PROOF" REQUIREMENT, WHICH IS ATTACHED

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**(C) NATURE OF APPLICATION - CHECK APPROPRIATE ITEMS:**

- (1) APPEAL OF ACTION OF ADMINISTRATIVE OFFICER \_\_\_\_\_
- (2) INTERPRETATION OF ZONING ORDINANCE OR MAP \_\_\_\_\_
- (3) CONDITIONAL USE APPROVAL OR VARIANCE \_\_\_\_\_
- (4) VARIANCE: "C" - VARIANCE \_\_\_\_\_  
 "D" - USE VARIANCE \_\_\_\_\_  
 "D" - NON-USE VARIANCE \_\_\_\_\_
- (5)(a) SUB DIVISION \_\_\_\_\_
- (5)(b) SUB DIVISION APPLICATION TO FOLLOW \_\_\_\_\_
- (6)(a) SITE PLAN \_\_\_\_\_
- (6)(b) SITE PLAN APPLICATION TO FOLLOW \_\_\_\_\_
- (7) WAIVER OF LOT TO ABUT STREET REQUIREMENTS \_\_\_\_\_
- (8) EXCEPTION TO THE OFFICIAL MAP \_\_\_\_\_
- (9) CERTIFICATE OF NONCONFORMITY \_\_\_\_\_

(D) THE PROPOSED DEVELOPMENT IS CONTRARY TO:  
SECTION: \_\_\_\_\_ SUB-SECTION: \_\_\_\_\_ REQUIRED: \_\_\_\_\_ PROPOSED: \_\_\_\_\_  
SECTION: \_\_\_\_\_ SUB-SECTION: \_\_\_\_\_ REQUIRED: \_\_\_\_\_ PROPOSED: \_\_\_\_\_  
SECTION: \_\_\_\_\_ SUB-SECTION: \_\_\_\_\_ REQUIRED: \_\_\_\_\_ PROPOSED: \_\_\_\_\_  
SECTION: \_\_\_\_\_ SUB-SECTION: \_\_\_\_\_ REQUIRED: \_\_\_\_\_ PROPOSED: \_\_\_\_\_

**NOTE: IF ADDITIONAL SPACE IS REQUIRED, APPLICANT MUST ATTACH A LIST OF THE ADDITIONAL VARIANCES REQUESTED HERETO.**

**SECTION 4 - INFORMATION ABOUT PROFESSIONALS/EXPERTS**

THE FOLLOWING PROFESSIONALS AND/OR EXPERTS WILL ASSIST AND/OR REPRESENT THE APPLICANT IN CONNECTION WITH THIS APPLICATION:

- (A) ATTORNEY: \_\_\_\_\_
- (B) ENGINEER: \_\_\_\_\_
- (C) ARCHITECT: \_\_\_\_\_
- (D) PLANNER: \_\_\_\_\_
- (E) OTHER (Specify): \_\_\_\_\_

**NOTE: ALTHOUGH NOT REQUIRED, THE BOARD RESPECTFULLY REQUESTS THAT THE APPLICANT ATTACH HERETO A LIST OF THE NAMES, ADDRESSES AND PHONE NUMBERS OF ANY PROFESSIONALS AND/OR EXPERTS LISTED ABOVE.**

**SECTION 5 - INFORMATION ABOUT REQUESTED EXHIBITS**

**NOTE: A "COMPLETE APPLICATION" REQUIRES THE FOLLOWING SUBMISSIONS:  
ALL TWENTY (20) SETS NEED TO BE COLLATED.**

- (A) TWENTY (20) COPIES OF THIS APPLICATION;
- (B) TWENTY (20) COPIES OF STATEMENT ENTITLED "PROPOSAL";
- (C) TWENTY (20) COPIES OF STATEMENT ENTITLED "REASON(S) FOR RELIEF";
  
- (D) TWENTY (20) SETS OF PLANS:  
**11X17 PLANS ARE PREFERRED**
  - (B)(1) TWENTY (20) SETS OF CURRENT AND PROPOSED SURVEYS;
  - (B)(2) TWENTY (20) SETS OF CURRENT AND PROPOSED FLOOR PLANS;
  - (B)(3) TWENTY (20) SETS OF CURRENT ELEVATION DRAWINGS OR PHOTOGRAPHS;
  - (B)(4) TWENTY (20) SETS OF PROPOSED ELEVATION DRAWINGS.

**NOTE: EVERY PAGE OF EVERY PLAN MUST HAVE THE NAME OF THE APPLICANT AND THE ADDRESS OF THE SUBJECT-PROPERTY NOTED THEREON.**

- (E) ONE (1) COPY OF LEGAL NOTICE, IF APPLICANT IS REPRESENTED BY AN ATTORNEY.

**SECTION 6 - APPLICANT'S VERIFICATION**

I HEREBY CERTIFY THAT THE ABOVE STATEMENTS MADE BY ME AND THE STATEMENTS AND INFORMATION CONTAINED IN THE PAPERS SUBMITTED IN CONNECTION WITH THIS APPLICATION ARE TRUE. I AM AWARE THAT IF ANY OF THE FOREGOING STATEMENTS ARE WILLFULLY FALSE, I AM SUBJECT TO PUNISHMENT.

\_\_\_\_\_  
(APPLICANT'S SIGNATURE)

**SECTION 7 - OWNER'S AUTHORIZATION**

I HEREBY CERTIFY THAT I RESIDE AT \_\_\_\_\_  
IN THE COUNTY OF \_\_\_\_\_ AND THE STATE OF \_\_\_\_\_  
AND THAT I AM THE OWNER OF ALL THAT CERTAIN LOT, PLAT OR PARCEL OF LAND KNOWN  
AS BLOCK(S) \_\_\_\_\_ LOT(S) \_\_\_\_\_ ON THE TAX MAP OF  
THE BOROUGH OF HADDONFIELD WHICH PROPERTY IS THE SUBJECT OF THE ABOVE  
APPLICATION, AND THAT THE SAID APPLICATION IS HEREBY CERTIFIED BY ME.

\_\_\_\_\_  
(OWNER'S SIGNATURE)

**SECTION 8 - OWNER'S CONSENT TO SITE VISIT**

I HEREBY CONSENT TO A SITE VISIT AT THE PROPERTY WHICH IS THE SUBJECT OF  
THIS APPLICATION FOR THE LIMITED PURPOSES OF VERIFYING THE ACCURACY OF THE  
PLANS SUBMITTED AND THE STATEMENTS MADE IN CONNECTION HEREWITH.

\_\_\_\_\_  
(OWNER'S SIGNATURE)

**SECTION 9 - OWNER'S CERTIFICATION OF ACCURACY OF SURVEY**

I HEREBY CERTIFY THAT THE SURVEY SUBMITTED FOR THIS APPLICATION IS  
CORRECT AND SHOWS THE CURRENT EXISTING CONDITIONS AND IMPROVEMENTS OF THE  
PROPERTY INCLUDING ALL, PATIOS, WALKWAYS, DRIVEWAYS AND ANY OTHER  
IMPROVEMENTS ON THE PROPERTY.

\_\_\_\_\_  
(OWNER'S SIGNATURE)

REQUEST FOR CERTIFIED LIST OF PROPERTY OWNERS

I, \_\_\_\_\_, HEREBY REQUEST A  
CERTIFIED LIST OF ALL OWNERS OF REAL PROPERTY LOCATED WITHIN 200 (TWO HUNDRED)  
FEET OF BLOCK \_\_\_\_\_ AND LOT(S) \_\_\_\_\_.

SINCERELY,

\_\_\_\_\_  
(Signature of Person Requesting List)

\_\_\_\_\_  
(PRINT name of Person Requesting List)